



41
Fay, Sharpe, Fagan, Minnich & McKee, L.L.P.
1100 Superior Avenue, Seventh Floor
Cleveland, Ohio 44114-2518

PATENT

Docket No.
RD 27696
(GCRZ 2 00021)

RECEIVED
SEP -9 2003
TECHNOLOGY CENTER 2800

Amendment Transmittal Letter

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Application of: Bortscheller, et al.

Application No.: 09/633,527

Filed: August 7, 2000

For: LED CROSS-LINKABLE PHOSPHOR COATING

Group Art Unit: 2879
Examiner: S. Roy

Enclosed is an amendment in the above-identified application. The fee for this amendment is computed as follows:

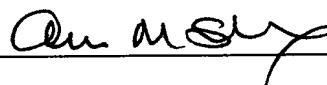
Claims as Amended						
	Claims remaining after Amendment		Highest no. for which payment was made previously	Present Extra	Rate	Additional fee
Total claims	18	Minus	23	0	x \$18.	= \$00.00
Independent claims	4	Minus	4	0	x \$84.	= \$00.00
Additional fee for filing one or more multiple dependent claims, if no such fee has been paid previously				\$280.	\$00.00	
			Total Additional Fee For This Amendment			\$00.00

A check in the amount of \$ _____ is enclosed.

If, including in addition to any extension of time specifically requested in the enclosed paper(s), an extension of time under 37 C.F.R. § 1.136(a) is necessary for this amendment to be timely filed, such extension is requested and the Office is authorized to charge the appropriate fee to the aforementioned Deposit Account No. 06-0308.

Respectfully submitted,

Registration Number 33,961 / 45,655	Telephone Number 216/861-5582
Date	

Signature 
Print Name Ann M. Skerry

Certificate of First Class Mailing

Under 37 C.F.R. § 1.8, I certify that this correspondence is being
 deposited with the United States Postal Service as First Class mail, addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450
 transmitted via facsimile in accordance with 37 C.F.R. § 1.8

on the date indicated below.

Date of Transmission September 3, 2003

Signature 
Printed Name Mary M. Schriner



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:) Examiner: Sikha Roy
BORTSCHELLER, et al.)
Serial No.: 09/633,527) Art Unit: 2879
Filed: August 7, 2000) Confirmation No.: 3901
For: **LED CROSS-LINKABLE**)
PHOSPHOR COATING)
Date of Last Office Action:)
July 3, 2003)
Attorney Docket No.:) Cleveland, OH 44114
RD 27696 (GCRZ 2 00021)) September 3, 2003

RECEIVED
SEP-9 2003
TECHNOLOGY CENTER 2800

AFTER FINAL AMENDMENT C

Mailstop Amendment - No Fee

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of July 3, 2003, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

This response if being filed within two months of the issuance of a FINAL Office Action. A response is therefore respectfully requested.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on September 3, 2003.

Mary M. Schriner
Mary M. Schriner